



Principal's Weekly

Principal's Weekly #12: November 13 - 17, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only

BELL SCHEDULE THIS WEEK:

Mon Nov. 13	Tue Nov. 14	Wed Nov. 15	Thu Nov. 16	Fri Nov. 17
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<p><u>Collaboration</u> <u>8:30am</u> EVEN</p> <p><u>Student Schedule:</u> Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD</p> <p><u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>EVEN</p> <p><u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD</p> <p><u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>EVEN</p> <p><u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30</p>

Thanksgiving week (Nov 20 - 24):
Monday and Tuesday are school days.
The school will be closed Wednesday - Friday.

Wear green on Thursday, November 16th in observance of “November is Homeless Youth Awareness Month” #WearGreenDay!

**NOVEMBER IS
HOMELESS YOUTH
AWARENESS MONTH**

If a student has a changing and/or uncertain housing situation, there are additional resources available to the student through McKinney Vento legislation.

Here's a list of what we often have to offer to support students covered by that legislation:

- clothing for school or work
- individualized tutoring help
- additional food for meals outside of school hours
- supplies for school and related projects
- transportation to/from school
- supplies or services related to health and/or hygiene
- counseling support
- testing or field trip fees graduation supplies

For more information contact your school's Homeless Liaison or the student's school counselor.



It's time for Interfaith Food Ministry's Thanksgiving meals. Anyone is eligible as long as they have a photo ID card and proof of Nevada County residency. They Distribute holiday meals that typically include turkey or ham with sides.

You can find more information on their website: <https://www.interfaithfoodministry.org/>



THANKSGIVING Distribution Dates

Friday, November 10th
Saturday, November 11th
Monday, November 13th
Wednesday, November 15th
Friday, November 17th
Saturday, November 18th
Monday, November 20th
Wednesday, November 22nd

If you would like to donate to the Interfaith Food Ministry's Holiday Meal Program, here is a link:
<https://interfaithfoodministry.networkforgood.com/projects/186438-ifm-donation-page>

CALIFORNIA HEALTHY KIDS (PARENT) SURVEY:

Please help your high school by completing this online survey for Nevada Union High School. This survey is an opportunity to communicate your perceptions about your child's school. You will have access to this online survey up until December 8, 2023.

Your participation is voluntary. It is also very important. The information you provide will help guide district and school efforts to promote safety, enhance learning supports and improve student achievement.

- **This is an anonymous survey.** It is designed so that no one can be identified from the data.
- **All questions apply to this school only.**
- **The results are for the use of your District.** The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the District.

If you have more than one child at this school, you will only need to complete one survey for this school, using your oldest child as a reference.

Thank you for taking this important survey!

Parent – <https://wested.ugam-apps.com/wested/ts/b5na>

[Please visit our website for more information as well as the opt out form for students.](#)

SENIOR PORTRAITS!

Class of 2024 Senior Portraits -- Look your best in your yearbook portrait for your senior yearbook! Submit your high quality senior portrait image no later than **November 30th** for inclusion in the NUHS Yearbook. Any photographer can be used, but your portrait **MUST FOLLOW** the style and technical guidelines included on page two of [this doc](#), or your student ID photo will be used.

If you're looking for a photographer, here's a starting place: An incomplete list of local photographers
Link for [Content Guidelines and Technical Specifications](#) — images must follow these guidelines or will not be published. **UPLOAD DEADLINE:** November 30th (no late images can be accepted)

Uploading info — see "upload" in Guidelines & Specs linked above

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Monday, November 13

NU Wrestling @ Home - NU Scrimmage

Tuesday, November 14

NU Boys Water Polo @ NorCal Playoffs

Wednesday, November 15

NU Boys Basketball @ River Valley - Varsity Only

NU Girls Basketball @ River Valley - Varsity Only

NU Wrestling @ El Dorado Scrimmage

Friday, November 17

NU Boys Basketball @ Home vs. Sutter

NU Boys Soccer @ Home vs. Lindhurst

Saturday, November 18

NU Girls Basketball @ Home NU Jamboree

NU Wrestling @ Cardinal Novice Tournament

FAFSA:

The California State Budget Act passed a law requiring all families to either fill out the Free Application for Federal Student Aid (FAFSA), the California Dream Act Application (CADAA), or an opt-out waiver.

Nevada Joint Union High School District is excited to announce some upcoming opportunities to learn more about this process and some workshops to help families fill out this year's FAFSA/CADAA.

JOIN US!
**TUESDAY,
NOV. 14TH
@ 5:30PM**

Nevada Joint Union High School District
Innovative Educational Communities
in Partnership with
CSAC | ALL IN!
FOR FAFSA/CA DREAM ACT

Free Online Workshop

**Get your
FAFSA/CADAA
Started!**

Every senior must file a FAFSA/CADAA (or a waiver) in order to participate in graduation.
Students planning to attend Sierra College must file to receive free tuition

**FINANCIAL AID EXPERTS CAN ANSWER ALL OF YOUR QUESTIONS.
WE CAN HELP YOU FINISH & SUBMIT YOUR APPLICATION**

The first opportunity is a **virtual FAFSA/CADAA Informational Evening on November 14th from 5:30-6:30**. This event will feature a speaker from California Student Aid Commission presenting the latest information about the FAFSA/CADAA and will assist families in creating their FSA ID (which is required to complete the FAFSA/CADAA.)

Sign up for a free workshop on November 14th.

https://csac-ca.gov.zoom.us/webinar/register/WN_no6GQX9IRAKnYfp947Gxhg

Next, we have two **opportunities to fill out the FAFSA/CADAA, with assistance from Sierra College, and NJUHSD counselors. Workshop 1: January 16th- 6:00-7:00 hosted by Nevada Union and Workshop 2: January 18th - 6:00- 7:00 hosted by Bear River High School.** These workshops are open to ALL NJUSHD students and families.

COUNSELING WORKSHOPS: The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The [College and Career Workshop Calendar](#) on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

Sierra College Academic Enrichment Workshop: Are you interested in taking classes at Sierra College while you are still in high school? Come learn more about Sierra College's Academic Enrichment Program and how you can get started!

Sign Up: Nicole Scott in Flexi-Sched

Date: November 14, 2023

Location: Library Conference Room

Date: November 17, 2023

Location: J204

Chico State Visit: [California State University, Chico](#), is visiting on Wednesday!

Sign Up: Blake Walker in Flexi-Sched

Date: November 15, 2023

Location: J204

NU SITE COUNCIL: Thursday, November 16, 2023 in J204 @ 4-5:30pm

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UPCOMING EVENTS:

CHOIR'S MADRIGAL DINNER: [Ticket Information](#)

Friday, December 1, 2023 @ St. Joseph's Cultural Center and Saturday from 5-7:30pm.

Saturday, December 2, 2023 7:30pm

BAND WINTER CONCERT:

Thursday December 7, 2023 @ Don Baggett Theatre from 7-9pm

COMEDY SPORTZ:

Thursday, December 7, 2023 @ Block Box Theatre from 7-9pm; Admission is \$5

CHOIR’S WINTER CONCERT: [Ticket Information](#)

Tuesday, December 12, 2023 @ Don Baggett Theatre from 7-9pm

REMINDERS:

AFTER SCHOOL TUTORING: Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend. (Updated 10/24/2023)

Library Tutoring 3:40 to 4:40 Monday through Thursday

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Math	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
English	Fairchild	Knox	Bradley	Fairchild/Knox/Bradley alternate
Social Studies	Thorell	Dunlap	Thorell	Dunlap

*Student attendance is recorded.

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004
www.numiners.com

Attendance Matters!

Be Here



You can't afford to miss a day!



Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry

